

# **2022 Hanover Lions Club Scholarship Application**

**What:** \$1,000 scholarships shall be awarded to TEN individuals for post high school educational expenses. This includes community college, tech schools and colleges.

**Deadline:** May 8, 2022

**How:** Complete the application form and mail it to: Hanover Lions Club, PO Box 43, Hanover, MN 55341 or email it to: bsinc1957@gmail.com.

**Requirements:** Applicant must have attended Hanover Elementary School or Salem Elementary or currently live within five miles of Hanover City Hall.

**Award Date:** Recipients will be notified by May 15, 2022. Notice will be sent via email. **Once notified, a response is required to acknowledge acceptance.**

**Payment:** *Scholarship recipient must provide a copy of the paid tuition bill to the Hanover Lions Club. At that time, a check will be issued for the scholarship amount.*

## 2022 Hanover Lions Club Scholarship Application

**Deadline: Postmarked no later than May 8<sup>st</sup>, 2022.**

1. Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_
2. Street Address: \_\_\_\_\_  
Is this within 5 miles of Hanover City Hall? \_\_\_\_\_
3. Telephone Number: Area Code (\_\_\_\_) Number: \_\_\_\_\_  
E-mail: \_\_\_\_\_
4. Did you attend Hanover Elementary or Salem Elementary? and What high school?  
\_\_\_\_\_
5. Date of Graduation: \_\_\_\_\_  
\_\_\_\_\_
6. Describe future education plans, including planned course of study (if you have an idea) and educational institution you will be attending.  
\_\_\_\_\_  
\_\_\_\_\_
7. List your extracurricular activities, awards, and leadership positions held.  
\_\_\_\_\_  
\_\_\_\_\_
8. Attach a 'Written Self Portrait' - no more than 500 words (double spaced, 12 font size, times new roman) - to describe yourself. Include what challenges or successes have you encountered and what are your future goals. Include how you have contributed to your community, City, school, group of friends or were involved in assisting any other person that needed help.
9. List scholarships received at this time.  
\_\_\_\_\_  
\_\_\_\_\_
10. Name one thing that is on your "list" of things to do sometime in your life.  
\_\_\_\_\_

My signature declares that the information I have provided is true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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