Buffalo-Hanover-Montrose Public Schools Optional Field Trip/Overnight and/or Out-of-State Trip Form

| Group Making Request | | |
|--|---|--|
| Person in Charge | School | |
| Please check all that apply: | | |
| Overnight Out-of-State or International (rec | quires 2-step approval from School Board) | |
| 1. Destination: | | |
| | Number of School Days Missed: | |
| 3. Number of Students: Male Fer | nale | |
| 4. Grade Levels Included: | | |
| 5. Supervision requirements: one adult for every 12 students. Same gender chaperone must be included for each gender participating. a. Staff Accompanying: | | |
| b. Other Adults Accompanying: | | |
| 6. Describe the purpose and objectives of the trip: | | |
| | | |
| | | |
| 7. Cost Factors:a. Trip funded by: | | |
| School Account □ Individual student □ | | |
| b. Cost per person | | |

| c. | c. What provision has been made for students with financial difficulties? Fund raising activities conducted? | | |
|-------------------------|--|--|--|
| d. | What efforts have been made to acquire the most cost effective price? | | |
| e. | Faculty members may not receive any salary remun outside agencies or arrange trips for financial gain. students paying for or reducing chaperone costs? | Is a portion of the funds provided by | |
| f. | | | |
| 8. Tra | nsportation Information: How will students be trans | sported? | |
| a. | Bus Name of Company | | |
| b. | b. Plane Name of Airline | | |
| c. | e. School District van(s) | | |
| d. | School District not responsible for transportation | | |
| e. | Other – explain | | |
| ing the inc me | mmunication - Please attach a copy of the trip itinera but in the planning process and all parent meetings co e trip and associated topics to include but not limited clude spending money), fund raising, adult chaperone edical insurance needs, procedure for sending a stude edical, disciplinary, etc.) and itinerary. | onducted to ensure full disclosure of to: purpose of the trip, cost (to es, emergency telephone numbers, | |
| Persor | n in Charge Signature | Date | |
| Activi | ties Director Signature | Date | |
| Superi | ntendent Signature | Date | |
| | t-of-state/international trip: f Member who will present at School Board meeting | 5 | |
| | ool Board Meeting Presentation Date for Preliminary ut-of- State at least 90 days before trip) | Approval: | |
| (In | (International at least 180 days before trip) | | |